

**CONNOQUESSING VALLEY BOWMAN ARCHERY CLUB, INC**

**FOMBELL, PA**

**APPLICATION**

**Check one:** Renewal  New Applicant:  **DATE:** \_\_\_\_\_

**Is applicant over the age of 18? Yes**  **NO**  If no, you must be accompanied by an adult at the club.

The undersigned hereby makes application for Membership into the Connoquenessing Valley Bowman Archery Club, Inc. (C.V.B.) Fombell, Pennsylvania, and if accepted agrees to pay all fees and dues and to assist the President and Board of Directors in maintaining C.V.B. ranges by serving on committees and participating in workdays and club activities. Also to abide by its Rules, Constitution and By-Laws.

**NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**HOME PHONE:** (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ **CELL PHONE:** (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

**EMAIL ADDRESS:** \_\_\_\_\_

**SIGNATURE OF APPLICANT:** \_\_\_\_\_

**DATE RECEIVED:** \_\_\_\_\_ **PAID DATE:** \_\_\_\_\_

**Membership from** \_\_\_\_\_, 20\_\_\_\_ **to** \_\_\_\_\_, 20\_\_\_\_.

**PLEASE ADVISE ON HOW YOU WOULD LIKE TO RECEIVE THE CLUB NEWSLETER:**

**US POSTAL MAIL:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_ **BOTH:** \_\_\_\_\_

Newsletter will also be posted on the club Web Site. [www.cvbowman.com](http://www.cvbowman.com)

**FEES**

Membership Fee	\$ 9.00	Total \$50.00 (prorated after January according to
Range Fee	\$ 40.00	which month of the C.V.B fiscal year application is
Key Fee	<u>\$ 1.00</u>	made). Annual dues are reduced by participation
Total:	\$ 50.00	in workdays.